## **KENDRIYA VIDYALAYA BENGDUBI**

17.05.2023

### NOTICE FOR ADMISSION IN CLASS XI FOR THE SESSION 2023-24

#### **FOR THE STUDENTS OF KV BENGDUBI:**

All the students of KV Bengdubi who have passed AISSE 2023 are informed that the registration in class XI will done from 18.05.2023 to 24.05.2023. They are instructed to submit the duly filled option form along with marksheet to the vidyalaya on or before 24.05.2023 from 10.00 am to 1.00 pm. The option form should be downloaded from the Vidyalaya website (<a href="https://www.bengdubi.kvs.ac.in">www.bengdubi.kvs.ac.in</a>). If the form is not submitted on time, it will be presumed that he/she is not interested to take admission in KV Bengdubi.

### FOR THE STUDENTS OF NEIGHBOURING KVs:

Students of other KVs may also apply for admission in class XI for the stream which is not available in their school from 18.05.2023 to 24.05.2023 (from 10:00 AM to 1.00 PM) at the Vidyalaya along with the following documents.

- i) Registration form (enclosed below)
- ii) Option form (enclosed below)
- iii) Copy of downloaded marksheet
- iv) Copy of Birth Certificate
- v) Copy of Caste Certificate (if any)
- vi) Residential proof
- vii) Certificates In Support of Achievements in Sports/NCC/Scouts & Guides, If Applicable.
- viii) Passport Size Photo of Student
- ix) Self Declaration Form
- x) Original copy of Transfer Certificate issued by KV (Required at the time of admission)

The forms should be downloaded from the Vidyalaya website i.e. <a href="https://www.bengdubi.kvs.ac.in">www.bengdubi.kvs.ac.in</a> The downloaded form should be filled correctly and submitted in the school from 18.05.2023 to 24.05.2023 (from 10:00 AM to 1.00 PM) on all working days.

Note: The student must mention the order of preference for choosing the stream. For eg: If any one wishes to choose science, so he/she must mention in the box in the option form as 1<sup>st</sup>, then in the box next to other streams as 2<sup>nd</sup> & 3<sup>rd</sup>.

## **Eligibility Criteria**

- Stream will be allotted on the basis of marks obtained in Class X CBSE Board Examination upto maximum strength of 55 as per the merit list.
- Choice of stream will be taken from students with parent consent before declaration of merit list.

#### THE FOLLOWING CONCESSIONS WILL BE ALLOWED FOR ADMISSION FOR CLASS XI.

(A) The following concession will be granted to students for admission who participated in Games & Sports meet/Scouting & Guiding/NCC/Adventure activities at various levels. The certificate needed for this purpose can be of any of the preceding years.

| S. No | Sports & Games                                      | NCC   | Scouting<br>/Guiding   | Adventur<br>e<br>Activities                             | Concession<br>ofmarks<br>for<br>admission |
|-------|---|---|--|---|---|
| a.    | Participation at SGFI or equivalent level.          | "A' certificate<br>and<br>participation<br>in<br>Republic/PM<br>Rally | Rashtrapati<br>Puraskar<br>award<br>certificate                  | NIL   | 6% Marks in aggregate                     |
| b.    | Participation at KVS National/State level.          | "A' certificate<br>and best Cadet<br>in Distt/State<br>level          | Puraskar   | NIL   | 4% Marks in aggregate                     |
| c.    | Participation at<br>KVS Regional/<br>District Level | "A' certificate   | Tritiya Sopan<br>certificate<br>with 05<br>proficiency<br>badges | Participation in at leastOne 10 days adventure activity | 2% Marks in aggregate                     |

(B) Students belonging to SC/ST/OBC/Divyang (PH) would be given upgradation inaggregate by 4% Marks for the purpose of admission to class XI.

**Note:** Maximum concession under Sports/Games/NCC/Scout/Guide/Adventure will not exceed 6% Marks in aggregate. In case of eligibility for more than one concession under different categories as mentioned at (A) and (B) above, only one concession having maximum advantage to the candidate will be allowed.

### **DETAIL OF FEE (FROM APRIL TO JUNE 2023)**

| SCIENCE WITH<br>COMPUTER<br>SCIENCE | SCIENCE WITHOUT<br>COMPUTER<br>SCIENCE | COMMERCE | COMMERCE<br>with IP | HUMANITIE<br>S |
|-------------------------------------|--|----------|---------------------|----------------|
| RS. 3150                            | RS. 3000                               | RS. 2700 | 2850                | 2700           |

# FOR GIRL STUDENTS AND STUDENTS BELONGING TO SC/ST CATEGORY UNDER CATEGORY V

| SCIENCE WITH<br>COMPUTER<br>SCIENCE | SCIENCE WITHOUT<br>COMPUTER<br>SCIENCE | COMMERCE | COMMERCE<br>with IP | HUMANITIE<br>S |
|-------------------------------------|--|----------|---------------------|----------------|
| RS. 1950                            | RS. 1800                               | RS. 1800 | Rs. 1950            | Rs. 1800       |

Rs. 25/- will be charged as Admission charges from the students of other KVs.

## **FOR NON-KV STUDENTS:**

Admissions to non-KV children may be granted only if seats remain vacant in class XI after admitting the children of KV/ neighbouring KVs as per KVS Admission Rules, in the sequence of categories of priority. Notice will be given accordingly on in the 2<sup>nd</sup> week of June 2023, if required.

**PRINCIPAL** 

<sup>\*</sup>NO FEES FOR SINGLE GIRL CHILD WILL BE CHARGED



# केंद्रीय विद्यालय संगठन

| कन्द्राय विद्यालय संगठन   | · · · · · · · · · · · · · · · · · · · | , सक्<br>laya, Regi  |                |           |
|---|---------------------------------------|--|----------------|-----------|
|   |                                       | STUDENTS FOR ADMISSION TO  |                |           |
|   |                                       |  | .LA33 XI (202_ |           |
| Reg No<br>STREAM CHOICE:  | Date o                                | f Reg  |                | Paste you |
| (1) Science   | 1                                     |  |                | Latest    |
| (2) Commerce  | ,<br>1                                |  |                |           |
| (3) Humanities  | ]<br>7                                |  |                | Photograp |
| (5) Humanities  | J                                     |  |                |           |
| Name of applicant:  |                                       |  |                |           |
| <ol><li>School last Attended:</li></ol>                         |                                       |  |                |           |
| 3. (a) Father's Name:   |                                       |  |                |           |
| (b) Occupation:   |                                       |  |                |           |
| (c) Basic Pay :   |                                       |  |                |           |
| (d) Service Category of   | Parent as per KVS A                   | Admission guidelines   |                |           |
| 5. Residential Address:   |                                       |  |                |           |
|   |                                       |  |                |           |
| 6. Phone /Mobile No   | E                                     | Email id   |                |           |
| 7. Category of Applicant (S                                     | pecify Gen./ SC/ST/                   | OBC(NCL)):   |                |           |
|   |                                       |  |                |           |
| (if SC/ST/OBC(NCL), attac                                       | ch self-attested pho                  | otocopy of certificates)   |                |           |
| 8. Result of class X (support                                   | ed by photo copy o                    | f mark sheet) CBSE Roll No   |                |           |
| Subject   | Marks                                 | Subject  | Mark           |           |
| Hindi   | - Williams                            | Mathematics Standard   | 1710111        |           |
| Sanskrit  |                                       | Mathematics Basic  |                |           |
| English   |                                       | Science  |                |           |
| Social Science  |                                       | Total Marks with %   | /500           | %         |
| 00000.00.000  |                                       | 10001100100110011001100110011001100110011001100110011001100110011000110001100011000110001100011000110000 | 7000           |           |
| 9. Aggregate Marks in Science                                   | & Math                                | _  |                |           |
| 10. Subject Opted: Core Subject                                 | t (1) English                         |  |                |           |
| Flective Subject  | rs: (2)                               | (3)  |                |           |
|   |                                       |  |                |           |
| 11. Whether want to choose ac                                   |                                       | (5)  |                |           |
| 11. Whether want to choose at                                   | iditional subject: Ye                 | es/NO (Put a tick Mark)  |                |           |
|   |                                       | egional Sports Meet/Scout/Guide/<br>ils). Specify the level also   |                |           |
| (All taken together Aggregate N                                 | _                                     |  |                |           |
| 13. Subject combination for cla<br>combination for Science/Comm |                                       | Elective subjects for Sl. No. 10 frontream :   | n the followin | g subject |
| •   |                                       | s/Hindi),PhysicalEducation(Addition  | al)            |           |
|   |                                       |  |                |           |
| English, Hindi/Info.Practices, Acco                             | untancy, BusinessStı                  | udies, Economics, Physical Education   | n(Additional)  |           |

Date: Signature of Student Parent's Signature

c. English, Hindi, History, Geography, Economics/Pol Science, Physical Education (Additional)

We hereby declare that the above information furnished is true to the best of our knowledge.

|      | (1)                           | केन्द्रीय विद्यालय   | ्रसभाग                               |                                  |
|------|-------------------------------|--|--------------------------------------|----------------------------------|
|      | 334                           | Kendriya Vidyalaya _   | , Region                             | Paste lates                      |
|      | केन्द्रीय विद्यालय<br>Class : | संगठन<br>] Reg. No. :  | पंजीकरण प्रपत्र/Registration Form    | Photograph of Child              |
| 1.   | विदयार्थी का                  | पुरा नाम (स्पष्ट शब्दों में )  |                                      |                                  |
|      |                               |  | rs):                                 |                                  |
|      |                               |  | स्त्री / Female तृतीय लिं            |                                  |
| 2.   |                               |  |                                      | / Month वर्ष / Year              |
|      |                               |  | 2022 वर्ष / Year मास / Mon           |                                  |
|      |                               |  | Blood Group of the Child (With Rh Fa | 980                              |
| 5.   | बच्चे की सम्बं                | धित श्रेणी General SC  | ST OBC-CL OBC-NCL EWS                | BPL Diff. Abled SG Child (Attach |
| Ca   | ategory to which              | child belong:  |                                      | Certificat                       |
| 5. 3 | आधार कार्ड नंब                | Z/Aadhar Card Numbe  | r:                                   |                                  |
| 7.   | माता पिता क                   | ा विवरण/Details of Mothe   | r& Father:                           |                                  |
|      | क्र.सं. S.No.                 |  | माता/Mother                          | पिता / Father                    |
|      | (i)                           | नाम (स्पष्ट शब्दों में)/   |                                      |                                  |
|      |                               | Name ( In Capital Letter)  |                                      |                                  |
|      | (ii)                          | राष्ट्रीयता (Nationality)  |                                      |                                  |
|      | (iii)                         | व्यवसाय (Occupation)   |                                      |                                  |
|      | (iv)                          | कार्यालय का नाम, पूरा  |                                      |                                  |
|      |                               | पता व दूरभाष / Name<br>of the Office, Full<br>Address & Telephone<br>Number.                         |                                      |                                  |
|      | (v)                           | पूर्ण आवासीय पता व   |                                      |                                  |
|      |                               | दूरभाष (प्रमाण सहित)/<br>Full Residential Address<br>& Telephone No. (With<br>Proof)                 |                                      |                                  |
|      | (vi)                          | विद्यालय से दूरी   |                                      |                                  |
|      |                               | (कि.मी. में)/Distance  |                                      |                                  |
|      |                               | from KV in KM.   |                                      |                                  |
|      | (vii)                         | मूल वेतन / Basic Pay   |                                      |                                  |
|      | , , ,                         | पिछले 7 वर्षों में स्थानान्तरण<br>की संख्या/No of Transfers<br>in last 7 years<br>(As on 31/03/2020) |                                      |                                  |
|      | (ix)                          | माता-पिता की सेवा श्रेणी/<br>Service Category of<br>Parent   |                                      |                                  |
|      | (x)                           | कर्मचारी कोड (यदि है तो<br>)/ Emp. Code (If Any)   |                                      |                                  |
|      | (xi)                          | E-Mail Id:   |                                      |                                  |

• I certify that the above entries are true to the best of my knowledge.

दिनांक/Date:

# सेवा प्रमाण-पत्र/SERVICE CERTIFICATE

Committee of the second

(केन्द्रीय सरकार/Central Govt.)

| प्रमाणित किया जाता है कि श्री/श्रीमती   | , पद   |
|---|--|
| कार्यालय/मंत्रालय में नियमित कर्मचारी के रूप  | ा में कार्यरत है। वे रक्षा सेवा/ केन्द्रीय रिज़र्व पुलिस बल/एस.एस.र्ब  |
| म राइफल्स /आई.टी.बी.पी/सीमा सुरक्षा बल/एन.ए   | स.जी./एस.पी.जी./सी.आई.एस.एफ./केन्द्रीय सरकार स्वायत सस्था अथव  |
| सार्वजनिक क्षेत्र के उपक्रम जो पूर्ण या आंशिक र   | रूप से केंद्र सरकार से वित-पोषित है, के नियमित कर्मचारी हैं  |
| तथा उनकी सेवा अस्थानांतरणीय है/पूर्ण भारत में   |  |
|   |  |
| Certified that Shri/Smt   | Designationis working as regular employee  |
|   | He/She is a regular employee of Defence Service /ITBP  |
|   | fles/Central Govt./Autonomous Body/Public Sector   |
| Undertaking fully financed /partially fin   | anced by Central Govt. and his/her services are  |
| non-transferable/transferable anywher   | e in i <mark>n</mark> dia  |
|   |  |
|   | कार्यालय अध्यक्ष के हस्ताक्षर  |
|   | (नाम, पद और कार्यालय की मोहर सहित)   |
| स्थान/Place   | Signature of Head of the Office  |
|   |  |
| दिनांक/Date<br>कार्यालय का पूर्ण पता एवं दूरभाष संख्या<br>Complete address and Telephone No. of office  | (With Name, Designation and Office Stamp)  |
| दिनांक/Date<br>कार्यालय का पूर्ण पता एवं दूरभाष संख्या<br>Complete address and Telephone No. of office  |  |
| दिलांक/Date<br>कार्यालय का पूर्ण पता एवं दूरभाष संख्या<br>Complete address and Telephone No. of office<br>सेवा प्रमाण-प   | SERVICE CERTIFICATE  |
| दिलांक/Date<br>कार्यालय का पूर्ण पता एवं दूरभाष संख्या<br>Complete address and Telephone No. of office<br>सेवा प्रमाण-प   |  |
| दिनांक/Date<br>कार्यालय का पूर्ण पता एवं दूरभाष संख्या<br>Complete address and Telephone No. of office<br>सेवा प्रमाण-प   | त्रि/SERVICE CERTIFICATE<br>ज्य-सरकार/State Govt.)   |
| दिनांक/Date कार्यालय का पूर्ण पता एवं दूरभाष संख्या Complete address and Telephone No. of office सेवा प्रमाण-प  | ात्र/SERVICE CERTIFICATE<br>ज्य-सरकार/State Govt.)   |
| दिमांक/Date  कार्यालय का पूर्ण पता एवं दूरभाष संख्या  Complete address and Telephone No. of office  सेवा प्रमाण-प  (राज्याणित किया जाता है कि श्री/श्रीमत   | त्रि/SERVICE CERTIFICATE<br>ज्य-सरकार/State Govt.)   |
| दिमांक/Date कार्यालय का पूर्ण पता एवं दूरभाष संख्या Complete address and Telephone No. of office सेवा प्रमाण-प (राज्यमाणित किया जाता है कि श्री/श्रीमतंकार्यालय/मंत्रालय में नियमित कर्मचार्र राज्य में कहीं भी स्थानांतरणीय है।                                  | ात्र/SERVICE CERTIFICATE<br>ज्य-सरकार/State Govt.)<br>गी<br>गे के रूप में कार्यरत है  तथा उनकी सेवा अस्थानांतरणीय है/पूर्ण |
| विमांक/Date  कार्यालय का पूर्ण पता एवं दूरभाष संख्या  Complete address and Telephone No. of office  सेवा प्रमाण-प  (राज्य में कहीं भी स्थानांतरणीय है।  Certified that Shri/Smt   | ात्र/SERVICE CERTIFICATE<br>ज्य-सरकार/State Govt.)   |
| विमांक/Date  कार्यालय का पूर्ण पता एवं दूरभाष संख्या  Complete address and Telephone No. of office  सेवा प्रमाण-प  (राज्य में कहीं भी स्थानांतरणीय है।  Certified that Shri/Smt   | ात्र/SERVICE CERTIFICATE ज्य-सरकार/State Govt.)  |
| विमांक/Date  कार्यालय का पूर्ण पता एवं दूरभाष संख्या  Complete address and Telephone No. of office  सेवा प्रमाण-प  (राज्य में कहीं भी स्थानांतरणीय है।  Certified that Shri/Smt   | ात्र/SERVICE CERTIFICATE ज्य-सरकार/State Govt.)  |
| विमांक/Date  कार्यालय का पूर्ण पता एवं दूरभाष संख्या  Complete address and Telephone No. of office  सेवा प्रमाण-प  (राज्य में कहीं भी स्थानांतरणीय है।  Certified that Shri/Smt   | जि/SERVICE CERTIFICATE ज्य-सरकार/State Govt.)  ा के रूप में कार्यरत है। तथा उनकी सेवा अस्थानांतरणीय है/पूर्ण               |
| विमांक/Date  कार्यालय का पूर्ण पता एवं दूरभाष संख्या  Complete address and Telephone No. of office  सेवा प्रमाण-प  (राज्य प्रमाणित किया जाता है कि श्री/श्रीमतंकार्यालय/मंत्रालय में नियमित कर्मचार्र राज्य में कहीं भी स्थानांतरणीय है।  Certified that Shri/Smt | ात्र/SERVICE CERTIFICATE ज्य-सरकार/State Govt.)  ति के रूप में कार्यरत है। तथा उनकी सेवा अस्थानांतरणीय है/पूर्ण            |
| विमांक/Date  कार्यालय का पूर्ण पता एवं दूरभाष संख्या  Complete address and Telephone No. of office  सेवा प्रमाण-प  (राज्य में कहीं भी स्थानांतरणीय है।  Certified that Shri/Smt   | तत्र/SERVICE CERTIFICATE ज्य-सरकार/State Govt.)  ति के रूप में कार्यरत है  तथा उनकी सेवा अस्थानांतरणीय है/पूर्ण            |

|  | (ส   | गम)   | (रैंक  | (पदनाम)   |   |  | (कार्याल  |  |
|--|--|---|--|---|---|--|---|--|
| द्वारा प्रम  | गणित करता/क  | रती हूँ पि  | छले सात साल (3   | 1.03.2020   | तक) में   | एक स्थान से दूसरे  | रे स्थान पर   |  |
|  |  | (अंटर   | ते व शब्दों से। स्थार  | गतरण हए '   | जनका वि   | वरण नाच ादया गः  | या ह-   |  |
| I,(Name)(rank/ designation) of(office),  |  |   |  |   |   |  |   |  |
| I,(Name)(rank/ designation) of(office), hereby certify that during the past 7 years (up to 31.03.2020 I have been transferredtimes (in figures & in words) from one station to another, the details of which are given as under :- |  |   |  |   |   |  |   |  |
| times (in figures & in words) from one station to another, the details of which are given as under :-  |  |   |  |   |   |  |   |  |
| क्र. स.  | कार्यालय/ यूनिट  | स्थान   | रैंक/पदनाम   | दिनांक  | Date  | ठहरने की अवधि  | आदेश संख  |  |
| S. No.   | Office/Unit  | Place   | Rank/Designation   | से/ From  | तक/To   | Period of stay   | Order No  |  |
| 1.   |  |   |  |   |   |  |   |  |
| 2.   |  |   |  |   |   |  |   |  |
| 3.   |  |   |  |   |   |  |   |  |
| 4.   |  |   |  |   |   |  |   |  |
| 5.   |  |   |  |   |   |  |   |  |
| 6.   |  |   |  |   |   |  |   |  |
| 7.   |  |   |  | <u> </u>  |   |  |   |  |
| अयोग्य   | **   | ow that if t  | रोक्त तथ्य गलत पा<br>the above-mentioned   |   |   |  | be disqualifi   |  |
| अयोग्य   | हो जाएगा  I kno  | ow that if t  |  | I facts are fo  | ound incor  | rect, my child will b  | be disqualific<br>हस्ताक्षर   |  |
| अयोग्य   | हो जाएगा  I kno  | ow that if t  | the above-mentioned  | l facts are fo  | ound incor  | rect, my child will t<br>माता/पिता के<br>Signature of                                  | be disqualifie<br>हस्ताक्षर   |  |
| अयोग्य<br>admiss<br>मैं,   | हो जाएगा  I kno  | ow that if t  | the above-mentioned प्रतिहस्ताक्षर/Coun  | l facts are fo  | e<br>(रैंक  | rect, my child will b<br>माता/पिता के<br>Signature of                                  | be disqualifi<br>हस्ताक्षर<br>Parent  |  |
| अयोग्य<br>admiss<br>मैं,   | हो जाएगा  I knoion in Kendriya V   | ow that if t  | the above-mentioned  | l facts are fo  | e<br>(रैंक  | rect, my child will b<br>माता/पिता के<br>Signature of                                  | be disqualifie<br>हस्ताक्षर<br>Parent                                       |  |
| अयोग्य<br>admiss<br>मैं,<br>(कार्याक   | हो जाएगा  I kno<br>ion in Kendriya V<br>या है  | ow that if t<br>idyalaya.<br>माणित कर   | प्रतिहस्ताक्षर/Count<br>(नाम)<br>रता हूँ कि उपरोक्त वि                                 | tersignatur<br>वेवरण को व                               | <u>e</u><br>(रैंक<br>गर्यालय-अ  | rect, my child will b<br>माता/पिता के<br>Signature of<br>/पदनाम)<br>ालेखों से जाँच लिय | be disqualifie<br>हस्ताक्षर<br>Parent                                       |  |
| अयोग्य<br>admiss<br>मैं,<br>(कार्याल<br>पाया ग<br>I,_<br>(unit/de  | हो जाएगा  I knoion in Kendriya V<br>ion in Kendriya V<br>या है                       | ow that if tidyalaya.  माणित कर   | the above-mentioned प्रतिहस्ताक्षर/Coun  | tersignatur<br>वेवरण को व                               | e (रैंक<br>जर्यालय-अ<br>tion) of  | माता/पिता के Signature of  | be disqualifie<br>हस्ताक्षर<br>Parent                                       |  |
| अयोग्य<br>admiss<br>मैं,<br>(कार्याल<br>पाया ग<br>I,_<br>(unit/de  | हो जाएगा  I kno ion in Kendriya V  ाय), एतद द्वारा प्र                               | ow that if tidyalaya.  माणित कर   | प्रतिहस्ताक्षर/Coun<br>(नाम)<br>रता हूँ कि उपरोक्त वि                                  | tersignatur<br>वेवरण को व                               | e (रैंक<br>जर्यालय-अ<br>tion) of<br>have been                                 | माता/पिता के Signature of  | हस्ताक्षर<br>Parent   |  |
| अयोग्य<br>admiss<br>मैं,<br>(कार्याल<br>पाया ग<br>I,_<br>(unit/de  | हो जाएगा  I kno ion in Kendriya V  ाय), एतद द्वारा प्र                               | ow that if t<br>idyalaya.<br>माणित कर<br>(na<br>certify tha   | प्रतिहस्ताक्षर/Coun<br>(नाम)<br>रता हूँ कि उपरोक्त वि                                  | tersignatur<br>वेवरण को व<br>ank/designa                | e (रैंक<br>जर्यालय-अ<br>tion) of<br>have been<br>कार्या                       | माता/पिता के Signature of  | हस्ताक्षर<br>Parent   |  |
| अयोग्य<br>admiss<br>मैं,<br>(कार्याल<br>पाया ग<br>I,_<br>(unit/de<br>the offi  | हो जाएगा  I kno ion in Kendriya V  या है  epartment) hereby ce and found corre       | ew that if the didyalaya.  HIणित कर (na certify that ect.   | प्रतिहस्ताक्षर/Count<br>(नाम)<br>रता हूँ कि उपरोक्त वि<br>ame)(rather particulars give | tersignatur<br>वेवरण को व<br>ank/designa                | e (रैंक<br>जर्यालय-अ<br>tion) of<br>have been<br>कार्या                       | माता/पिता के Signature of  | हस्ताक्षर<br>Parent<br>II गया है व<br>e records hel<br>ताक्षर<br>नोहर सहित) |  |
| अयोग्य<br>admiss<br>मैं,<br>(कार्याल<br>पाया ग<br>I,_<br>(unit/de<br>the offi-   | हो जाएगा  I knoion in Kendriya V<br>ion in Kendriya V<br>या है <br>epartment) hereby | ow that if the idyalaya.  HIणित कर्   | प्रतिहस्ताक्षर/Count<br>(नाम)<br>रता हूँ कि उपरोक्त वि<br>ame)(rather particulars give | tersignatur<br>वेवरण को व<br>ank/designa<br>en in above | e (रैंक<br>जर्यालय-अ<br>tion) of<br>have been<br>कार्या<br>जाम, पद            | माता/पिता के Signature of  | हस्ताक्षर<br>Parent<br>II गया है व<br>e records hel<br>ताक्षर<br>मोहर सहित) |  |
| अयोग्य admiss  भैं, (कार्याक  पाया ग  I, (unit/de the offic  स्थान/। दिनांक/   | हो जाएगा। I kno ion in Kendriya V  या है।  partment) hereby ce and found corre       | ev that if the didyalaya.  Hाणित कर्माणित कर्मा | प्रतिहस्ताक्षर/Count (नाम) रता हूँ कि उपरोक्त वि ame) (ra t the particulars give       | tersignatur<br>वेवरण को व<br>ank/designa<br>en in above | e (रैंक<br>जर्यालय-अ<br>tion) of<br>have been<br>कार्या<br>Sign<br>'ith Name. | माता/पिता के Signature of  /पदनाम)  ालेखों से जाँच लिय  authenticated by th            | हस्ताक्षर<br>Parent   |  |

एक स्थान पर ठहरने की अविध कम से कम छह मास होनी चाहिए। Period of posting/stay at a place should be minimum six months.

# सेवा-कालीन मृत्यु प्रमाण-पत्र / DIED IN HARNESS CERTIFICATE (केवल केन्द्रीय सरकार के कर्मचारियों के लिए/Only for Central Govt. Employees)

| प्रमाणित किया जाता है कि कुमार/कुमारी  | ा स्वर्गीय                                  |
|--|---|
| श्री/श्रीमतीके प्  | पुत्र/पुत्री हैं जो                         |
| (कार्यालय/विभाग) में नियमित रूप से सेवारत  | थे/थीं और उनका देहावसान सेवाकाल की अवधि में |
| दिनांकको हो गया था।  |   |
|  |   |
| Certified that Master/Miss   | is the son/daughter of Late Sh./Smt.        |
| who was  | s regular employee of                       |
| (Office/Department) and he/she died in harness (who will be a second of the control of the contr | nile in service) on(date).                  |
|  | कार्यालय अध्यक्ष के हस्ताक्षर               |
|  | (नाम, पद और कार्यालय की मोहर सहित)          |
| स्थान/Place  | Signature of Head of the Office             |
| दिनांक/Date  | (With Name, Designation and Office Stamp)   |
| कार्यालय का पूर्ण पता एवं दूरभाष संख्या  |   |
| Complete address and Telephone No. of office   |   |

# Self-Declaration

|  | , Father/Mother of                           |
|--|--|
| Master/Miss  | age  |
| years, resident of   |  |
|  | (complete                                    |
| address), do hereby declare that th  | e information given in                       |
| admission form of the admission  | in Kendriya Vidyalaya                        |
| Bengdubi and in the enclosed doc   | uments is true to the                        |
| best of my knowledge and belief  | and nothing has been                         |
| concealed therein. I am well aware   | of the fact that if the                      |
| information given by me is proved point of time, admission will be calliable to legal actions as per guide benefit accrued by me or my war | ancelled and I will be elines of KVS and any |
| cancelled.   |  |
| Date: Place:   |  |

Signature of the Parent/Guardian